



RANDALL MIDDLE SCHOOL  
PTSA PRESENTS:

# THE CULTURAL ARTS PHOTOGRAPHY CONTEST

*First Place prize = \$50*

*Second Place prize = \$25*

*Third Place prize = \$10*

*The People's Choice Award = \$50*

**All entries must be submitted by  
April 8th, 2022**

**Four Categories:**

Nature & Wildlife, Pets, Black & White or  
Landscape/Cityscape



# Consideration for a winning photograph:

*Technical Criteria: focus/sharpness; color depth; contrast; lighting*

*Visual & Aesthetic Criteria: framing/viewpoint; background; visual impact*

*Content: information; emotion; mood; feeling; symbolism; relevance*

*Viewer's Response: visual; intellectual; interest; aesthetic; excitement*

*General Characteristics: originality; style; context; photographic vision*

## Rules:

1. Each student may submit TWO photographs only & indicate the category you are choosing.
2. **The entrant/student must be the photographer.** The photograph must be an original work created by the contest entrant. By entering the contest, entrant represents, acknowledges and warrants that the submitted photographs are original works created solely by the entrant and no other party has any right, title, claim or interest in the photograph.
3. Obscene, provocative or otherwise objectionable content will not be considered, and such determination is solely at the discretion of the Randall PTSA and Administration.
4. Entries need to be a 5 x 7 or 5 x 5 print and submitted to the RMS office (not homeroom) no later than Friday, April 8th. Please include name, HR teacher and category you are entering on the back of each photo (and on entry form below).
5. All photographs will be anonymously displayed in the RMS Media Center from April 13th - 28th. Outside judges will determine the winning photographs for each category. The "People's Choice" Award will be determined by the photograph receiving the most votes.

For more information, email [info@randallptsa.org](mailto:info@randallptsa.org)

## RMS Photography Contest 2022

### Detach and Submit with Photograph(s)

Student Name (print neatly)\_\_\_\_\_

HR \_\_\_\_\_ Grade\_\_\_\_\_

Place your 5x7 or 5x5 photographs with this form in a large, flat envelope. You may only submit TWO photographs. Include name, HR and category on the back of each photo. Students may use photo editing if they choose.

**Deadline is Friday, April 8th - Submit to RMS Office**

### Circle Category for each photograph:

Photograph #1	Nature & Wildlife	Pets	Black & White	Cityscape/Landscape
Photograph #2	Nature & Wildlife	Pets	Black & White	Cityscape/Landscape

By my signature, I confirm that I personally took the attached photo(s).

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Student's Signature